

**TOWNSHIP OF ASPHODEL-NORWOOD  
COUNCIL MEETING AGENDA**

**September 21st, 2009**

**9:00 A.M.**

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**CALL TO ORDER**

**DECLARATION OF PECUNIARY INTEREST**

**DELEGATION**

Rob Elmhurst  
Re: Beautification

Gwen Neilson  
Re: Outdoor Skating Rink

Doug Willoughby  
Re: Extension of Permanent Liquor Licence at Legion

**MINUTES & NOTES**

- M1 **Council Meetings of September 8, 2009**  
*Recommendation: **THAT** the minutes from the Regular Council Meeting of September 8<sup>th</sup>, 2009 be adopted as circulated.*

**BUSINESS ARISING FROM THE MINUTES**

**REPORTS**

- R1 **Chuck Pedersen**  
Re: Fire Software Purchase
- R2 **Mike Sinclair**  
Re: Property Standards By-Law

**CORRESPONDENCE**

**For Action or Support**

- C1 Norwood Agricultural Society  
Re: Request permission to use King and Queen Streets for the annual Fair Parade
- C2 IODE  
Re: Consideration for waiving the Norwood Town Hall rental for their CT Scan event

**For Information**

- C3 **Association of Municipalities of Ontario** – Continuous Improvement Fund

Recommendation: **THAT** correspondence item C3 be received for information and filed.

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**CAO/CLERK LIST**

**REEVE & COUNCIL**

**BY-LAWS**

**2009-54 Development Charges**

***THAT** the by-law to establish development fees for the Township of Asphodel-Norwood be read a first, second and third time and finally passed and numbered 2009-54.*

**2009-55 Property Standards**

***THAT** the by-law for prescribing standards for the maintenance and occupancy of all property within the Municipality of the Township of Asphodel-Norwood be read a first, second and third time and finally passes and numbered 2009-55.*

**Schedule 'A' By-Law 2009-33 (changes have been highlighted)**

**CONFIRMATION BY-LAW**

**Recommendation:** ***THAT** the by-law to confirm the proceedings of the Council of the Corporation of the Township of Asphodel-Norwood held on the 21<sup>st</sup> day of September 2009 be read a first, second and third time and finally passed and numbered By-Law 2009-56.*

**ADJOURNMENT**

**Recommendation:** ***THAT** the meeting held on the 21<sup>st</sup> day of September, 2009 be adjourned at \_\_\_\_ a.m. with Council to meet at the Regular Council Meeting scheduled for Monday, October 5<sup>th</sup>, 2009 at 6:00 p.m. or at the Call of the Chair.*